14. 'INDBA has. been had recourse to, that lie may assist the -pious, in their- distress. Praise Tby the PAJRAS* is (as stable) as the post of a doorway. JtoTDBA, the giver of riches, who is possessed of horses, cattle, chariots, and wealth,[b] is present.

15. This .adoration is offered to the shedder of raiti:, the self-resplendent, the possessor of true vigour, the mighty. May we be[1] -aided, INDKA, in this conflict, by many heroes, and abide in a pros- perous (habitation, bestowed) by thee.

II. (III.)

The *RisU* and divinity are the same : the metre of the thirteenth and fifteenth verses is *Triskfalh ;* of the rest, *Jagau.*

Varga xii. 1. Worship well that ram,[0] who makes heaven known, whom a hundred worshippers at once are assiduous in praising. I implore IHDRA, with many prayers, to ascend the car, — -which hastens, like a fleet courser, to the sacrifice. — for my protection,

2. When INDRA, who delights in the sacrificial food, had slain the stream-obstructing YBITRA, and was pouring down the waters, he stood firm, amid the torrents, like a mountain, and, endowed with a

himself, become *Mmd*; the daughter of *VrisJianaswa,* and having,

afterwards, fallen iu love with her. The *Mend* of the *Purdnas* is one of the daughters of the *Pitrisj* by *SwadM,* and the -wife of *Himmatj* the king of the mountains.

[a] The *Pajras* are said to be the same as the *Angirasas.*

[b] Or it may he rendered "who is desirous of possessing,"—
expecting such gifts from the institutor of the ceremony.

[c] See p. 135, note c.